

CITY OF LAKE SAINT LOUIS
 BOARD OF ALDERMEN
 MONDAY, OCTOBER 16, 2023
 6:00 P.M. REGULAR MEETING
 AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

	PRESENT	ABSENT
III. ROLL CALL:		
Mayor Jason Law	_____	_____
Sandy Grassmuck, Alderman Ward I	_____	_____
Mike Mathison, Alderman Ward II	_____	_____
Justin Hensley, Alderman Ward III	_____	_____
Chris Hinkle, Alderman Ward III	_____	_____
Jacalyn Schauer, Alderman Ward I	_____	_____
Tom Mispagel, Alderman Ward II	_____	_____

George Ertle, City Administrator	Next Ord. 4563
Sarah Belcher, Assistant City Administrator	
Donna F. Daniel, City Clerk	
Matthew Reh, City Attorney	
Renee Camp, Finance Director	
Chris DiGiuseppi, Chief of Police	
Andrew Stanislav, Community Development Director	
Terry Rigdon, Director of the Public Works	

IV. INVOCATION: Pastor Lesh Johnson, Lake St. Louis Family Church

V. ANNOUNCEMENTS:

VI. COMMITTEE REPORTS:

- Community or Homeowners Association Representative

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VII. PUBLIC HEARINGS:

Orf Road – Self-Storage Facility Zoning Map Amendment, Site Plan Major, Special Use Permit, Minor Adjustment: Consideration of a request by Brady Miller – Be Excellent, LLC, applicant, on behalf of Randy Aselage, property owner, to establish zoning of 6800 Lake Saint Louis Blvd upon annexation to C1 – Commercial 1 and construction of the total 5.2 acres into a self-storage facility totaling 102,610 square feet and other site improvements.

(At the September 7, 2023, P&Z meeting this item was TABLED at the applicants' request. At the October 5, 2023, P&Z meeting this item was recommended for APPROVAL. At the September 18, 2023, and October 2, 2023, BOA meetings this item was CONTINUED.)

VIII. CALENDAR: October 2023 and November 2023

IX. MINUTES FROM: October 2, 2023, Regular Meeting

X. CONSENT AGENDA:

1. Warrant dated October 16, 2023, for \$1,204,730.43
2. July, August, September Balance Sheets and Income Statements
3. Investment Summary 07.01.23 – 09-30-23
4. Budget Transfers dated October 16, 2023

XI. APPOINTMENTS:

XII. PUBLIC COMMENT:

XIII. TABLED:

XIV. OLD BUSINESS:

XV. NEW BUSINESS:

1. Bill No. 4784 – An ordinance establishing the zoning district designation for property voluntarily annexed into the City of Lake Saint Louis and approving a Special Use Permit, Major Site Plan, and Minor Adjustment for the construction of a 102,610 square-foot self-storage facility located at the northeast corner of the intersection of Orf Road and Lake Saint Louis Boulevard.

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2. Bill No. 4785 – An ordinance pursuant to the provisions of Section 71.014 of the Revised Statutes of the State of Missouri providing for the voluntary annexation of property currently owned by Aselage Joint Revocable Trust (the “petitioner”) and making certain findings with respect to the voluntary petition for such annexation.
3. Bill No. 4786 – An ordinance to authorize the Mayor, City Administrator, City Clerk, and City staff to perform all acts necessary to acquire the easements for the Lake Saint Louis Boulevard S Phase 1 Improvement Project.
4. Bill No. 4787 – An ordinance repealing Ordinance No. 4556 and enacting a new ordinance amending Section 105.020 of the Lake Saint Louis Municipal Code related to candidate filing.
5. Bill No. 4788 – An ordinance calling for a Municipal Election in the City of Lake Saint Louis, St. Charles County, Missouri, on Tuesday the second day of April 2024, and directing the City Clerk to prepare the ballots and notify the Election Authority of St. Charles County of said notice of election.
6. Bill No. 4789 – An ordinance authorizing the purchase of a 2024 Peterbilt 548 Chassis with winter maintenance upfit package from TLG Peterbilt Mid-America for the Lake Saint Louis Public Works Department.
7. Bill No. 4790 – An ordinance to adopt a budget revision for the City of Lake Saint Louis’ budgets for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

XVI. BOARD COMMENTS:

XVII. STAFF COMMENTS:

XVIII. EXECUTIVE SESSION:

XIX. GENERAL DISCUSSION:

XX. ADJOURNMENT:

***** PLEASE NOTE: All bills may be read twice and approved in one meeting. *****